

**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

## FIRST WORD FOR WORSHIP

Our text this morning brings us to the deepening conflict between Jesus and the Jewish authorities. Ever since Mark 3:6, we've known that the Pharisees and other religious leaders wanted to "destroy" Jesus. From this point to the end of Mark 13, we will discover why: Jesus, the true mediator of God's presence, the fulfillment of what the temple stood for, stands against their corrupted temple worship and their failed ways of self-salvation. That's why they wanted to kill him.

Truth be told, that's why we want to kill Jesus too. As he comes against our repeated attempts to save ourselves through our own versions of worship, he points us to a better way: a full embrace of and resting in Jesus himself as the Way, the Truth, and the Life. We are constantly trying to supplement this only way; and Jesus constantly comes against those attempts through Word, sacrament, and prayer. As we worship today, we find that Jesus will deal with thorns and thistles as far as the curse is found — that's why the Father gave him for the sins of the world. Thanks be to God!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

As a fellowship of believers, we like to know all who are worshipping with us today, so please fill out the Friendship Pad and pass it down the aisle. If you are a visitor, thank you for joining us. Any questions about our church? We encourage you to ask a member on your aisle, an usher, or a minister for help. They can answer your questions or assist you in finding someone who can.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*, November 4, 11, 18, and 25, during Sunday School. For more information or to register, please contact Tameria Rackley, (901) 685-8206, or [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

Our Sunday morning Worship Services are shown via live stream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also live stream our 8:30 and 11:00 services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available in the bookstore immediately following the 8:30 worship service, or during the following week on our website.

Please see an usher if you need a hearing amplification device.

# THE LORD'S DAY WORSHIP

THE TWENTY-FIRST DAY OF OCTOBER, TWO THOUSAND AND EIGHTEEN  
*Eight-Thirty and Eleven O'clock*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"All Mankind Fell in Adam's Fall"

Buxtehude

*Jennifer Velázquez, Organist*

All mankind fell in Adam's fall, And sin doth now infect all;  
From sire to son the bane descends, And man's desire to sin tends.  
As by one man all mankind fell And, prone to sin, then faced hell,  
So by one Man, who took our place, We now are sure of God's grace.  
We thank thee, Christ; new life is ours, New light, new hope, yea great pow'rs;  
This grace our ev'ry way attend Until we reach our life's end.

## THE CALL TO WORSHIP

Psalm 98

*The Minister:* Oh sing to the Lord a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

*The Congregation:* The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel.

*The Minister:* Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises!

*The Congregation:* Sing praises to the Lord with the lyre, with the lyre and the sound of melody! With trumpets and the sound of the horn make a joyful noise before the King, the Lord!

*The Minister:* Let the sea roar and all that fills it; the world and those who dwell in it! Let the rivers clap their hands; let the hills sing for joy together before the Lord, for he comes to judge the earth.

*All:* He will judge the world in righteousness, and the peoples with equity. Amen! Let us worship God!

*The Reverend Parker Tenent, Assistant Pastor (8:30 a.m.)*

*The Reverend Robert Browning, Associate Pastor (11:00 a.m.)*

## THE PROCESSIONAL HYMN

“Come, Let Us Sing unto the Lord ”

No. 16 (Stanzas 1-5)

## THE PRAYER OF ADORATION

## THE ASCRIPTION OF PRAISE

No. 16 (Stanzas 6-7)

Let earth be glad, let billows roar and all that dwell from shore to shore;

Let floods clap hands with one accord, let hills rejoice before the Lord.

For lo, he comes; at his command all nations shall in judgment stand;  
In justice robed and throned in light, the Lord shall judge, dispensing right.

*Please sign and pass the Friendship Pad at this time.*

## THE SACRAMENT OF BAPTISM

*Magnolia Mattox Ellis (8:30 a.m.)*

*Bankston Lee Miller (11:00 a.m.)*

## THE CORPORATE CONFESSION OF SIN

Forgive us our sins, O Lord. Forgive us the sins of our youth and the sins of our age, the sins of our soul and the sins of our body, our secret and our whispering sins, our presumptuous and our careless sins, the sins we have done to please ourselves, and the sins we have done to please others. Forgive us the sins that we know, and the sins that we know not; forgive them, O Lord, forgive them all because of your great goodness. Through Jesus Christ, our Lord. *Amen.*

## THE ASSURANCE OF PARDON


Hear the Good News! God's Word says, "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him." Thanks be to God for the salvation that comes through God's only Son, Jesus Christ our Lord! — *John 3:16-17*

# THE HYMN OF PRAISE


“Wonderful, Merciful Savior”

*James Brown, Guitar*


Rodgers and Wyse



1. Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re -  
2. Coun - se - lor, Com - fort - er, Keep - er Spir - it we  
3. Al - might - y, in - fin - ite Fa - ther faith - ful - ly



dee - mer and Friend; who would have thought that a  
long to em - brace; you of - fer hope when our  
lov - ing your own; here in our weak - ness you




Lamb could res - cue the souls of men.  
hearts have hope - less - ly lost the way.  
find us fall - ing be - fore your throne.



Oh, you res - cue the souls of men.  
Oh, we hope - less - ly lost the way.  
Oh, we're fall - ing be - fore your throne.



You are the one that we praise, you are the one we a - dore.



You give the heal - ing and grace our hearts al - ways hun ger



for, Oh, our hearts al - ways hun - ger for.

*Children (kindergarten) may be dismissed to their worship leader on the last verse.*

## THE STATEMENT OF FAITH

Heidelberg Catechism Q and A 29-30

### Question and Answer 29

*The Minister:* Why is the Son of God called “Jesus,” meaning “savior”?

*The Congregation:* Because he saves us from our sins, and because salvation should not be sought and cannot be found in anyone else.

### Question and Answer 30

*The Minister:* Do those who look for their salvation in saints, in themselves, or elsewhere really believe in the only savior Jesus?

*The Congregation:* No. Although they boast of being his, by their actions they deny the only savior, Jesus. Either Jesus is not a perfect savior, or those who in true faith accept this savior have in him all they need for their salvation.

## THE PRAYER OF INTERCESSION AND THE LORD’S PRAYER

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. *Amen.*

## THE OFFERTORY

“Hark, I Hear the Harps Eternal”

arr. Parker

*Elaine Clowers, Soprano*

*James A. Brown, Jr., Director*

Hark, I hear the harps eternal Ringing on the farther shore  
As I near those swollen waters, With their deep and solemn roar.

*Hallelujah, praise the Lamb, Hallelujah, Glory to the great I AM.*

And my soul though stained with sorrow, Fading as the light of day,  
Passes swiftly o’er those waters To the City far away.

Souls have crossed before me saintly, to that land of perfect rest;  
And I hear them singing faintly In the mansions of the blest.

## THE SERMON

Mark 11:12-33 (*pew Bible pages 847-848*)  
*The Minister:* This is the Word of the Lord.  
*The Congregation:* Thanks be to God!

“The Authority of the Messiah”

*Dr. Sean Michael Lucas*  
*Senior Pastor*

## SERMON NOTES

1. Prophet (12-14)

2. Priest (15-26)  
A. Master

B. Mediator

3. King (27-33)

*\*The three main points draw from Sinclair Ferguson's Let's Study Mark (1999).*

## THE HYMN OF RESPONSE

“Joy to the World! The Lord Is Come”

No. 195 (Stanzas 1-3)

## THE BENEDICTION

## THE RESPONSE

No. 195 (Stanza 4)

*Choir and Congregation*

He rules the world with truth and grace, and makes the nations prove  
The glories of his righteousness and wonders of his love, and wonders of his love,  
And wonders, wonders of his love.

## THE POSTLUDE

“Passacaglia in the First Mode”

17<sup>th</sup> Century Spanish





# EVENING PRAISE

THE TWENTY-FIRST DAY OF OCTOBER, TWO THOUSAND AND EIGHTEEN  
*Six O' clock*

## CALL TO WORSHIP

Psalm 48

*Minister:* Great is the Lord and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King!

*Congregation:* We have thought on your steadfast love, O God, in the midst of your temple. As your name, O God, so your praise reaches to the end of the earth.

*Minister:* Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments!

*Congregation:* This is our God, our God forever and ever! He will guide us forever!

## INVOCATION

SONG OF PRAISE

“And Can It Be”

Words: Charles Wesley

Music: Scott Roley



1. And can it be that I should gain an in - terest in the Sav-  
 2. He left his Fa - ther's throne a - bove so free, (so in - fin - ite  
 3. Long my im - pris - oned spir - it lay, fast bound in sin and na -  
 4. No con - dem - na - tion now I dread; Je - sus, and all in him



- ior's blood? Died he for me, who caused his pain? For me,  
 his grace!), Emp - tied him - self of all but love, and bled  
 - ture's night; thine eye dif - fused a quick - ening ray; I woke,  
 is mine; a - live in him, my liv - ing Head, and clothed



who him to death pur - sued? A - maz - ing love! How can  
 for A - dam's help - less race: 'tis mer - cy all, im - mense  
 the dun - geon flamed with light; my chains fell off, my heart  
 in right - eous - ness di - vine, bold I ap - proach the eter -



it be, that thou, my God, shouldst die for me? A - maz -  
 and free, for O my God, it found out me!  
 was free, I rose, went forth, and fol - lowed thee.  
 nal throne, and claim the crown, through Christ my own.



- ing love! How can it be, that thou, my God, shouldst die



for me? A - maz - ing love! How can it be, that thou,



my God, shouldst die for me?

SONG OF PRAISE

“Indescribable”

Words and Music: Story, Reeves

1. From the high - est of heights to the depths of the  
 2. Who has told ev - 'ry light - ning bolt where it should  
 sea, cre - a - tion's re - veal - ing your  
 go, or seen heav'n - ly store hous - es  
 maj - es - ty. From the col - ors of fall to the  
 lad - en with snow? Who im - ag - ined the sun and gives  
 fra - grance of spring, ev - 'ry crea - ture u -  
 source to its light, yet con - ceals it to  
 nique in the song that it sings. All ex - claim - ing:  
 bring us the cool - ness of night? None can fath - om;

CHORUS

In - de - scrib - a - ble, un - con - tain - a - ble;  
 you placed the stars in the sky and you know them by  
 name. You are a - maz - ing, God.  
 All pow - er - ful, un - tam - a - ble;  
 Awe - struck we fall to our knees as we  
 hum - bly pro - claim: you are a - maz -  
 ing God.

## PASSING THE PEACE

*Minister:* Jesus said, "Peace I leave with you; my peace I give to you." And so, the peace of Christ always be with you.

*Congregation:* And also with you.

*Minister:* Let us offer one another a word of peace.

*Please greet one another, saying "Peace be with you."*

# SONG OF PRAISE

## "The Glory of the Cross"

Music and Words by Bob Kauflin



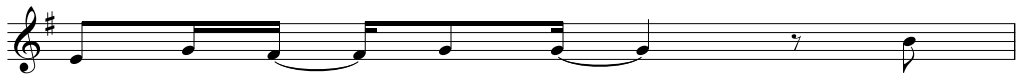
1. What wis - dom once de - vised the plan where  
2. What right - eous - ness was there re - vealed that  
3. What mer - cy now has been pro - claimed for



all our sin and pride was  
sets the guilt - y free, that  
those who would be - lieve a



placed up - on the per - fect Lamb who  
jus - ti - fies un - god - ly men and  
love in - com - pre - hen - si - ble our



suf - fered, bled and died? The  
calls the filth - y clean? A  
minds could not con - ceive? A



wis - dom of a sov - 'reign God whose  
right - eous - ness that proved to all your  
mer - cy that for - gives my sin then



great - ness will be shown when  
jus - tice has been met; and  
makes me like your Son; and



those who cru - ci - fied your Son re -  
ho - ly wrath is sat - is - fied through  
now I'm loved for - ev - er - more be -

*Continued on next page*

joyce a - round your throne. And,  
one a - ton - ing death.  
cause of what you've done.

oh, the glo - ry of the Cross that

you would send your Son for us! I

glad - ly count my life as loss that I might come to know

the glo - ry of, the

glo - ry of the Cross.

SONG OF PRAISE

“When I Survey the Wondrous Cross”

Isaac Watts



1. When I sur - vey the won - drous cross  
 2. For - bid it, Lord, that I should boast,  
 3. See, from his head, his hands, his feet,  
 4. Were the whole realm of na - ture mine,



on which the Prince of glo - ry died,  
 save in the death of Christ my God:  
 sor - row and love flow min - gled down:  
 that were a pres - ent far too small;



my rich - est gain I count but loss,  
 all the vain things that charm me most,  
 did e'er such love and sor - row meet,  
 love so a - maz - ing, so di - vine,



and pour con - tempt on all my pride.  
 I sac - ri - fice them to his blood.  
 or thorns com - pose so rich a crown?  
 de - mands my soul, my life, my all.

*Children (K-5<sup>th</sup>) may be dismissed to Four Corners during the last verse.*

## SCRIPTURE READING

Matthew 6:5-8 (*pew Bible page 811*)

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

## HOMILY

“Don’t Pray Like a Hypocrite”

*Dr. Sean Michael Lucas*

*Senior Pastor*



# PREPARATION FOR COMMUNION "Before the Throne of God Above"

Charitie Bancroft and Vikki Cook

Vikki Cook



1. Be - fore the Throne of God a - bove, I have a  
2. When Sa - tan tempts me to des - pair, and tells me  
3. Be - hold him there, the ris - en Lamb! My per - fect,



strong and per - fect plea; a great High Priest whose name is  
of the guilt with - in, up - ward I look and see him  
spot - less right - eous - ness. The great un - change - a - ble I



Love, who ev - er lives and pleads for me. My name is  
there, who made an end to all my sin. Be - cause the  
Am, the King of Glor - y and of Grace. One with him -



grav - en on his hands. My name is writ - ten on his  
sin - less Sav - ior died, my sin - ful soul is count - ed  
self, I can - not die. My soul is pur - chased by his



heart. I know that while in heav'n he  
free. For God, the Just, is sat - is -  
blood. My life is hid with Christ on



stands, no tongue can bid me thence de -  
- fied to look on him and par - don  
high, with Christ, my Sav - ior and my



part, no tongue can bid me thence de - part.  
me, to look on him and par - don me.  
God, with Christ, my Sav - ior and my God.

# DURING THE DISTRIBUTION OF THE CUP

“Behold the Lamb”

Getty and Townend



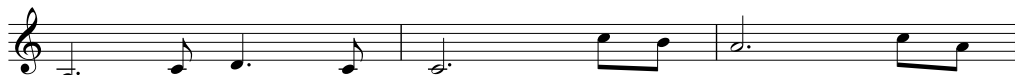
1. Be - hold the Lamb who bears our sins a - way, slain for  
2. The bod - y of our Sav - iour Je - sus Christ, torn for  
3. The blood that cleans - es ev - ery stain of sin, shed for  
4. And so with thank - ful - ness and faith we rise to re -



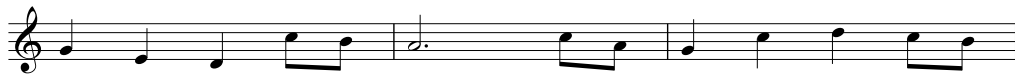
us and we re - mem - ber  
you eat and re - mem - ber  
you drink and re - mem - ber  
spond, and to re - mem - ber



the prom - ise made that all who come in faith find for -  
the wounds that heal, the death that brings us life paid the  
he drained death's cup that all may en - ter in to re -  
our call to fol - low in the steps of Christ as his



give - ness at the cross. So we share in this  
price to make us one. So we share in this  
ceive the life of God. So we share in this  
bod - y here on earth. As we share in his



bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
suf - fer - ing we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace,  
sign of our bonds of love,  
sign of our bonds of grace,  
join in the feast of heav'n,



a - round the ta - ble of the King.  
a - round the ta - ble of the King.  
a - round the ta - ble of the King.  
a - round the ta - ble of the King.

# SONG OF PRAISE

“For All the Saints”

Words: William H. How 1874, 1875

Music: Christopher Miner



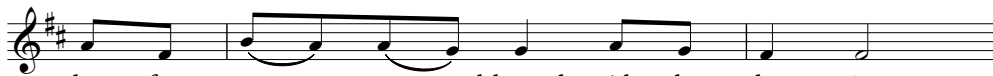
1. For all the saints who from their  
 2. Thou wast their rock, their for - tress,  
 3. O *may thy sol - diers,* *faith - ful,*  
 4. The gold - en eve - ning bright - ens  
 5. But lo! There breaks a yet more  
 6. From earth's wide bounds, from o - cean's



la - bors rest who thee by faith be - fore the  
 and their might; Thou, Lord, their Cap - tain in the  
*true, and bold, Fight as the saints* *who no - bly*  
 in the west; Soon, soon to faith - ful war - riors  
 glo - rious day; The saints tri - um phant rise in  
 far - thest coast Through gates of pearl streams in the



world con - fessed, thy name O Je - sus  
 well - fought fight; Thou, in the dark - ness  
*fought of old, And win with them the*  
 comes their rest; Sweet is the calm of  
 bright ar - ray; The King of glo - ry  
 count - less host, Sing - ing to Fath - er,



be for - ev - er blessed, Al - le - lu - ia.  
 drear, their one true light, Al - le - lu - ia.  
*vic - tor's crown of gold. Al - le - lu - ia.*  
 par - a - dise the blest, Al - le - lu - ia.  
 pass - es on his way, Al - le - lu - ia.  
 Son, and Ho - ly Ghost, Al - le - lu - ia.



Al - le - lu.  
 Al - le - lu. Al - le - lu - - - - ia.  
*Al - le - lu.*  
 Al - le - lu.  
 Al - le - lu.

## THE FLOWERS

The flowers in the Sanctuary are given to the glory of God.

### DEATH

*We extend our sympathy to*  
Kristen and Richard Vining  
and Jan and Kert Johnson on the death of  
of Richard's and Jan's father, James L. Vining,  
on October 14.

### COMMUNITY REFORMATION SERVICE

Sunday, October 28 | 6:00 p.m. | Second Presbyterian Church  
On October 28, Second Presbyterian Church will again host this traditional  
Community Reformation Service with several sister churches. Choirs from these  
churches will join in the choir loft with a brass orchestra to commemorate  
this significant day in the church's reformation.

### OUR CHURCH TODAY | OCTOBER 21

8:30 a.m. .... Worship Service  
8:30 a.m. .... Children's Church (Kindergarten)  
9:45 a.m. .... Sunday School  
11:00 a.m. .... Worship Service  
11:00 a.m. .... Children's Church (Kindergarten)  
4:15 p.m. .... Jr. High Small Groups  
4:30 p.m. .... Sunday Evening Praise Rehearsal  
5:00 p.m. .... Sr. High Choir Rehearsal  
6:00 p.m. .... Sunday Evening Praise and Communion | Sanctuary  
6:30 p.m. .... Children migrate to Four Corners from Sunday Evening Praise  
7:15 p.m. .... Sr. High Small Groups



# SUNDAY SCHOOL 9:45-10:45

Nursery & Preschool –  
*First floor, rooms divided by age*  
Kindergarten — *Room 220-222*

1st grade — *Room 216*  
2nd grade — *Room 215*  
3rd grade — *Room 217*

4th grade — *Room 204*  
Junior High — *Room 155*  
Senior High — *Room 254*

College | Mr. Zach Hood | *Room 125*

20s Community | Dr. Sean Lucas and Teaching Team | *Room 131*

30s Community | Rev. Parker Tenent | *Fellowship Hall South*

40s Community | Rev. Jeremy Jones | *Fellowship Hall North*

50s Community | Rev. Ed Norton | *Chapel*

60s+ Community | Rev. Mike Malone | *Room 237*

The Westminster Class | Mr. Jurey Howard and Dr. Ray Wilson | *Room 233*

Line by Line Class | Mr. Rankin Fowlkes | *Room 132*

## OUR CHURCH WEDNESDAY | OCTOBER 24

5:30 p.m. ....	Dinner   Fellowship Hall
5:30 p.m. ....	Jr. High Choir Rehearsal
6:00 p.m. ....	DivorceCare   Room 233
6:15 p.m. ....	Jr. High Youth Group
6:15 p.m. ....	BLAST!   (K - 5 <sup>th</sup> grade)
6:30 p.m. ....	Wednesday Night Large Study Group   Chapel
6:30 p.m. ....	Grace Groups
6:30 p.m. ....	Pre-Elementary Choir
7:10 p.m. ....	Sr. High Youth Group
7:30 p.m. ....	Adult Choir Rehearsal

### MENU FOR THIS WEDNESDAY EVENING

Chicken Marsala, brown rice, steamed green beans,  
peach cobbler with ice cream, pecan pie with ice cream, cookies

Kid's box: Chicken leg and tots, celery and carrots,  
fresh fruit cup



## OUTREACH & MINISTRIES

### PATHWAY CLASS

*for*

### PROSPECTIVE MEMBERS

If you are interested in joining IPC, or learning more about what we believe, join us in the third floor conference room each Sunday morning in November at 9:45.

To register, please contact Tameria Rackley, [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

### LEMOYNE-OWEN WORK DAY AND PICNIC

Saturday, October 27 | 9:00 a.m.-12:30 p.m. | 807 Walker Avenue

Volunteers needed! Please email Cannon Allen, [cannon.allen@arlaw.com](mailto:cannon.allen@arlaw.com), with questions or to sign up.

### IN THE WORD:

#### BIBLE STUDY FOR MEN OF ALL AGES

*with*

DR. SEAN LUCAS

Thursdays | 6:30 a.m. | Fellowship Hall

Join any time!

*If you've missed one, watch previous lessons at [ipcmemphis.org](http://ipcmemphis.org).*

#### WOMEN'S BIBLE STUDY

Tuesdays

10:00 a.m. and 6:00 p.m.

*details at [ipcmemphis.org](http://ipcmemphis.org)*

### BLAST!

Building Lives Around Sound Truth  
Grades K-5 | Wednesday Nights at IPC

*Register at [ipcmemphis.org](http://ipcmemphis.org).*

### DIVORCECARE

*Find help.*

*Discover hope. Experience healing.*

Wednesdays

6:00-7:30 p.m. | Room 233

## PRAYER MINISTRY

Men's Prayer Breakfast in Fellowship Hall | Tuesdays | 6:30 a.m.

*Come and join a group of men who meet faithfully for a time of prayer in the Fellowship Hall.*

*Enjoy a good, hot breakfast for \$3.00.*

---

Women's Prayer Time | Room 237 | Tuesdays | 10:00 a.m.



## UPCOMING EVENTS

LeMoyné-Owen Work Day and Picnic | October 27 | 9:00 a.m.-12:30 p.m. | 807 Walker Ave.

Reformation Service | October 28 | 6:00 p.m. | Second Presbyterian Church

99 Balloons rEcess | November 2, December 7\*

Pathway Class for Prospective Members | November 4, 11, 18, 25 | 9:45 a.m.

Faith and Work Fellowship: *Why You Can't Do This Alone* | November 15 | 6:30-8:00 p.m. | Chapel

Jr. High Buffalo Retreat | November 16-18

Church-Wide Potluck following 11:00 a.m. Worship Service | November 18

Thanksgiving Day Worship Service | November 22 | 10:00 a.m. | Sanctuary

Jr. High and Sr. High Turkey Bowl | November 25 | 2:00-4:00 p.m. | MUS

Pre-Elementary Music Nativity Program | November 28 | 6:00 p.m.

Annual Service of Lessons and Carols | December 2 | 6:00 p.m.

Graded Choirs Christmas Program | December 5 | 6:30 p.m.

Jr. High Christmas Party | December 9 | 12:30-2:00 p.m.

Family Christmas Carol Sing | December 9 | 5:00 p.m.

Sr. High Christmas Party | December 9 | 7:00-9:00 p.m.

Food Basket Setup and Assembly | December 14-15

*Messiah Sing-Along* | December 16 | 5:00 p.m.

Christmas Eve Family Service | December 24 | 4:00 p.m. | Fellowship Hall

Christmas Eve Communion Service | December 24 | 5:30 p.m. | Sanctuary

*\*(Parents-Night-Out for Families with children ages 12 and under who have special needs)*

## PASTORAL STAFF

Dr. Sean Michael Lucas  
*Senior Pastor*  
Rev. Robert Browning  
*Associate Pastor*  
Rev. Edward Norton  
*Associate Pastor*  
Rev. Jeremy Jones  
*Assistant Pastor*  
Rev. Mike Malone  
*Assistant Pastor*  
Rev. Brad Robson  
*Pastor of Student Ministries*  
Rev. Parker Tenent  
*Assistant Pastor*  
Rev. Ford S. Williams, Jr.  
*Pastoral Associate*  
Rev. John P. Sartelle, Sr.  
*Senior Pastor Emeritus*  
Rev. Bill Hogan  
*Assistant Pastor Emeritus*

## MINISTRY STAFF

Alison Barger  
*Director of Communications*  
James A. Brown, Jr.  
*Director of Worship & Music Ministries*  
Pam Brown  
*Assistant Director of Worship & Music Ministries*  
Gwen Carpenter  
*Food Services Manager*  
Ben Ervin  
*Audio Visual Coordinator*  
Mary Virginia Felker  
*Assistant Director of Senior High Ministry*  
Stephen Felker  
*Student Ministry Associate*  
Leigh Fox  
*Hospitality Consultant*  
Emilee Garrett  
*Children's Choirs Coordinator*  
Lucy Green  
*Director of Children's Ministry*  
Paul Halford, Sr.  
*Director of Operations*  
Zach Hood  
*Director of College Ministry*  
Rob Howard  
*Director of Recreation Ministries*  
Harrison Howle  
*Choral Assistant*  
Debbie McCallen  
*Covenanters' Corner Bookstore*  
Lisa Turner  
*Director of Women's Ministry*  
Jennifer Velázquez  
*Associate Director of Worship & Music Ministries | Organist*  
Suellen Warren  
*Business Administrator*  
Rachel Wukasch  
*Assistant Director of Children's Ministry*

## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.  
8:30 a.m. — 4:00 p.m. Friday

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Monday-Thursday 9:00 a.m. — 5:00 p.m.  
Sunday 9:30 a.m. — 11:00 a.m.  
901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

 @IPCmemphis

 /IndependentPres

 @IPCmemphis



**INDEPENDENT**  
Presbyterian Church