

**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

This morning's text, Revelation 14:6-20, concludes the section that began in Revelation 12:1 — which was yet another description of the history of the world. This time, as we've seen, the vantage point has been the persecution of God's people between Jesus's first and second comings: the unholy trinity of dragon, beast, and false prophet use all their powers to persecute and conquer God's people.

But this section lets us know that they won't get away with it. Judgment is coming — it is certain and sure. And that announcement and accomplishment of divine judgment through Jesus, the Son of Man, the Judge of the World, is good news, especially for those who have trusted in him. Evil will be dealt with in the end.

Our service this morning focuses on Christ as the great King who judges the world, but who also has made a way of escape from his wrath through his cross. As we sing and pray, hear God's Word and respond with trust and hope, we find that Jesus and his cross become all that we need to prepare to stand on that final judgment day.

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

As a fellowship of believers, we like to know all who are worshipping with us today, so please fill out the Friendship Pad and pass it down the aisle. If you are a visitor, thank you for joining us. Any questions about our church? We encourage you to ask a member on your aisle, an usher, or a minister for help. They can answer your questions or assist you in finding someone who can.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our *Pathway Class for Prospective Members*. For more information or to register, please contact Maureen Odiam, [modiam@ipcmemphis.org](mailto:modiam@ipcmemphis.org), or (901) 685-8206.

Our Sunday morning Worship Services are shown via live stream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also live stream our 8:30 and 11:00 services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available in the bookstore immediately following the 8:30 worship service, or during the following week on our website.

Please see an usher if you need a hearing amplification device.

# THE LORD'S DAY WORSHIP

THE EIGHTH DAY OF OCTOBER, TWO THOUSAND AND SEVENTEEN

*Eight-Thirty and Eleven O'clock*

Splendor and majesty are before him; strength and glory are in his sanctuary. Ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name. Worship the Lord in the splendor of his holiness. — *Psalm 96:6-9*

## THE WELCOME AND ANNOUNCEMENTS

### THE MEDITATION

“The Church’s One Foundation”

Burkhardt

*Jennifer Velázquez, Organist*

### THE CALL TO WORSHIP

— based on Psalm 75

*The Minister:* “We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.”

*The Congregation:* We give thanks that you have said, “At the set time that I appoint I will judge the world with equity. It is God who executes judgment, putting down one and lifting up another.”

*The Minister:* “In the hand of the Lord there is a cup with foaming wine, well mixed, and and he pours out from it, and all the wicked of the earth shall drain it down to the dregs.”

*The Congregation:* But we bless you that for all those who trusted in Jesus Christ, he drank that cup of wrath for us on the Cross!

*The Minister and Congregation:* And so, we declare it together, “We will sing praises to the God of Jacob!” Amen! Let us worship God!

*The Reverend Brad Robson, Assistant Pastor (8:30 a.m.)*

*The Reverend Samuel Husband, Assistant Pastor (11:00 a.m.)*

## THE PROCESSIONAL HYMN

“Worship Christ, the Risen King!”

No. 286

## THE PRAYER OF ADORATION

## THE ASCRIPTION OF PRAISE

Duke Street

Eternal are your mercies, Lord; eternal truth attends your word.  
Your praise shall sound from shore to shore till suns shall rise and set no more.

*Please sign and pass the Friendship Pad at this time.*

## THE PROFESSION OF FAITH

*Jackson Townes Billups (8:30 a.m.)*

## THE CORPORATE CONFESSION OF SIN

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep; we have followed too much the devices and desires of our own hearts; we have offended against your holy laws; we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their sins, restore those who are penitent, according to your promises declared unto us in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life to the glory of your holy Name, *Amen*.

## THE ASSURANCE OF PARDON

Our confession of sin is rooted in the confidence in the once-for-all sacrifice of Jesus for all our sin and sinning. God's Word says, “When Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.” Thanks be to God that Christ has regarded our helpless estate and gave himself for all our sins! — *Hebrews 10:12-14*


# THE HYMN OF SUPPLICATION

“Abide with Me”


*Melanie and Harrison Howle, Lauren and Lance McGee, Quartet*

Henry Lyte, 1847

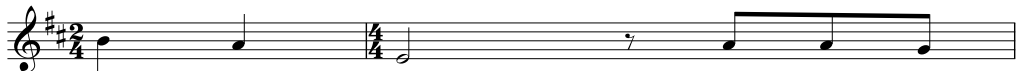
Justin Smith



ensemble 1. A - bide with me; fast falls the e - ven -  
all 2. I need thy pres - ence, ev - ery pass - ing  
all 3. I fear no foe, with thee at hand to  
all 4. Hold thou thy cross, be - fore my clos - ing




tide; the dark - ness deep - ens; Lord with  
hour, what but thy grace, can foil the  
bless; ills have no weight, tears lose their  
eyes; shine through the gloom, and point me



me a - bide. When oth - er  
temp - ter's power? Who, like thy -  
bit - ter - ness. Where is thy  
to the skies. Heav'n's morn - ing



help - ers, fail and com - forts  
self, my guide and stay can  
sting death? Where grave thy vic - to -  
breaks, and earth's vain shad - ows



flee, help of the help - less, a - bide with me.  
be? Through cloud and sun - shine, a - bide with me.  
ry? I tri - umph still, a - bide with me.  
flee; In life, in death, Lord, a - bide with me.

*Children (5-6 years old) may be dismissed to their worship leader on the last verse.*

### Question and Answer 89

*The Minister:* What shall be done to the wicked at the day of judgment?

*The Congregation:* At the day of judgment, the wicked shall be set on Christ's left hand, and, upon clear evidence, and full conviction of their own consciences, shall have the fearful but just sentence of condemnation pronounced against them; and thereupon shall be cast out from the favorable presence of God, and the glorious fellowship with Christ, his saints, and all his holy angels, into hell, to be punished with unspeakable torments, both of body and soul, with the devil and his angels forever.

### Question and Answer 90

*The Minister:* What shall be done to the righteous at the day of judgment?

*The Congregation:* At the day of judgment, the righteous, being caught up to Christ in the clouds, shall be set on his right hand, and there openly acknowledged and acquitted, shall join with him in the judging of reprobate angels and men, and shall be received into heaven, where they shall be fully and forever freed from all sin and misery; filled with inconceivable joys, made perfectly holy and happy both in body and soul, in the company of innumerable saints and holy angels, but especially in the immediate vision and fruition of God the Father, of our Lord Jesus Christ, and of the Holy Spirit, to all eternity. And this is the perfect and full communion, which the members of the invisible church shall enjoy with Christ in glory, at the resurrection and day of judgment.

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. *Amen.*

## THE OFFERTORY

“Sing Praise to God”  
*Harrison Howle, Director*

arr. Pfautsch

Sing praise to God who reigns above, The God of all creation,  
The God of power, The God of love, The God of our salvation.  
With healing balm my soul he fills And every faithless murmur stills.  
To God all praise and glory.

What God’s almighty power hath made his gracious mercy keepeth.  
By morning glow or evening shade his watchful eye never sleepeth.  
Within the kingdom of his might, Lo, all is just and all is right.

The Lord is never far away, But, through all grief distressing,  
An ever present help and stay, Our peace and joy and blessing.  
As with a mother’s tender hand he leads his own, his chosen band.

Thus all my toilsome way along I shall sing aloud thy praises,  
That men may hear the grateful song My unwearied voice now raises.  
Be joyful in the Lord, O my heart; Both soul and body bear your part.

## THE SERMON

Revelation 14:6-20 (*pew Bible pages 1036*)  
“Judgment’s Coming”  
*Dr. Sean Michael Lucas*  
*Senior Pastor*

## SERMON NOTES

1. Announced (6-13)
  - A. For sinners (6-11)
  
  
  - B. For saints (12-13)
  
2. Accomplished (14-20)
  - A. Certain
  
  
  - B. Separation

## THE HYMN OF RESPONSE

“Christ, of All My Hopes the Ground”

No. 518

## THE BENEDICTION

## THE RESPONSE

Nettleton

*Choir and Congregation*

O to grace how great a debtor daily I'm constrained to be;  
Let that grace now, like a fetter, bind my wand'ring heart to thee.  
Prone to wander—Lord, I feel it—prone to leave the God I love:  
Here's my heart, O take and seal it, seal it for thy courts above.

## THE POSTLUDE

“Now Thank We All Our God”

arr. Behnke



# EVENING PRAISE

THE EIGHTH DAY OF OCTOBER, TWO THOUSAND AND SEVENTEEN

*Six O' clock*

## CALL TO WORSHIP

Psalm 95:1-7

*The Minister:* "Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation.

*The Congregation:* Let us come before him with thanksgiving and extol him with music and song.

*The Minister:* For the Lord is the great God, the great King above all gods. In his hands are the depths of the earth, and the mountain peaks belong to him.

*The Congregation:* The sea is his, for he made it, and his hands formed the dry land.

*The Minister:* Come, let us bow down in worship, let us kneel before the Lord our Maker;

*The Minister and Congregation:* For he is our God and we are the people of his pasture, the flock under his care!"

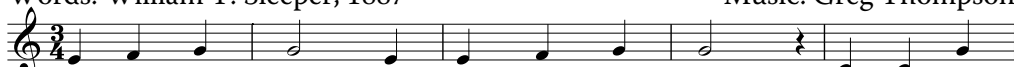
## INVOCATION

## SONG OF PRAISE

## "Jesus, I Come"

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I  
 2. Out of my shame - ful fail - ure and loss, Je - sus, I  
 3. Out of un - rest and ar - ro - gant pride, Je - sus, I  
 4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,  
 come; Je - sus, I come. In - to the glor - ious  
 come; Je - sus, I come. In - to thy bless - ed  
 come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,  
 gain of thy cross, Je - sus, I come to thee.  
 will to a - bide, Je - sus, I come to thee.  
 light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health,  
 Out of earth's sor - rows, in - to thy balm,  
 Out of my - self to dwell in thy love,  
 Out of the depths of ru - in un - told,



out of my want - ing and in - to thy wealth,  
 out of life's storms and in - to thy calm,  
 out of des - pair in - to rap - tures a - bove,  
 in - to the peace of thy shel - ter - ing fold,



out of my sin and in - to thy - self,  
 out of dis - tress in - to ju - bi - lant psalm,  
 up - ward for - ev - er on wings like a dove,  
 ev - er thy glo - rious face to be - hold,



Je - sus, I come to thee.  
 Je - sus, I come to thee.  
 Je - sus, I come to thee.  
 Je - sus, I come to thee.

# SONG OF PRAISE

“Wonderful, Merciful Savior”

Rodgers and Wyse



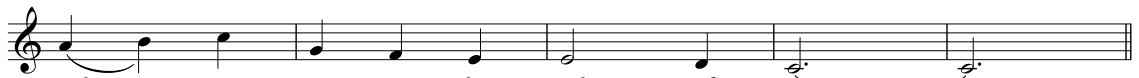
1. Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re -  
 2. Coun - se - lor, Com - fort - er, Keep - er Spir - it we  
 3. Al - might - y, in - fin - ite Fa - ther faith - ful - ly



dee - mer and Friend; who would have thought that a  
 long to em - brace; you of - fer hope when our  
 lov - ing your own; here in our weak - ness you



Lamb could res - cue the souls of men.  
 hearts have hope - less - ly lost the way.  
 find us fall - ing be - fore your throne.



Oh, you res - cue the souls of men.  
 Oh, we hope - less - ly lost the way.  
 Oh, we're fall - ing be - fore your throne.



You are the one that we praise, you are the one we a - dore.



You give the heal - ing and grace our hearts al - ways hun - ger



for, Oh, our hearts al - ways hun - ger for.

## PASSING THE PEACE

*The Minister:* Jesus said, “Peace I leave with you; my peace I give to you.” And so, the peace of Christ always be with you.

*The Congregation:* And also with you.

*The Minister:* Let us offer one another a word of peace.

*Please greet one another, saying “Peace be with you.”*

# SONG OF PRAISE

"Jesus, I My Cross Have Taken"

Words: Henry F. Lyte, 1824, 1833

Music: Bill Moore



1. Je - sus, I my cross have tak - en, all to leave and fol -  
 2. Let the world de - spise and leave me, they have left my Sav -  
 3. Go, then earth - ly fame and treas - ure, come, dis - as - ter, scorn,  
 4. Haste thee on from grace to glo - ry, armed by faith and winged



- low thee; na - ked, poor, de - spised, for - sak - en,  
 - ior, too; hu - man hearts and looks de - ceive me;  
 and pain; in thy ser - vice pain is pleas - ure,  
 by prayer; heaven's e - ter - nal day's be - fore thee,



thou from hence my all shalt be. Per - ish ev - ery fond  
 thou art not like them un - true. Oh, while thou dost smile  
 with thy fa - vor, loss is gain. I have called thee, "Ab -  
 God's own hand shall guide thee there. Soon shall close thy earth



am - bi - tion, all I've sought or hoped or known.  
 up - on me, God of wis - dom, love and might.  
 - ba, Fa - ther," I have stayed my heart on thee.  
 - ly mis - sion, soon shall pass thy pil - grim days.



Yet how rich is my con - di - tion,  
 Foes may hate and friends dis - own me,  
 Storms may howl and clouds may gath - er,  
 Hope shall change to glad fru - i - tion,



God and heaven are still my own.  
 show thy face and all is bright.  
 all must work for good to me.  
 faith to sight and prayer to praise.

SONG OF PRAISE

“The Power of the Cross”

Words and music by

Getty/Townend



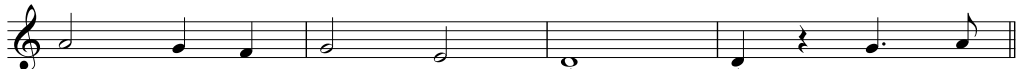
1. Oh, to see the dawn of the dark - est day:  
 2. Oh, to see the pain writ - ten on your face,  
 3. Now the day - light flees; now the ground be - neath  
 4. Oh, to see my name writ - ten in the wounds,



Christ on the road to Cal - va - ry.  
 bear - ing the awe - some weight of sin.  
 quakes as its Ma - ker bows his head.  
 for through your suff - 'ring I am free.



Tried by sin - ful men, torn and beat - en, then  
 Ev' - ry bit - ter thought, ev' - ry e - vil deed  
 Cur - tain torn in two, dead are raised to life;  
 Death is crushed to death; life is mine to live,



nailed to a cross of wood. This, the  
 crown - ing your blood - stained brow. This, the  
 "Fin - ished!" the vic - t'ry cry. This, the  
 won through your self - less love! This, the



pow'r of the cross: Christ be - came  
 pow'r of the cross: Christ be - came  
 pow'r of the cross: Christ be - came  
 pow'r of the cross: Son of God,



sin for us; took the blame, bore the  
 sin for us; took the blame, bore the  
 sin for us; took the blame, bore the  
 slain for us; what a love! What a



wrath - we stand for - giv - en at the cross.  
 wrath - we stand for - giv - en at the cross.  
 wrath - we stand for - giv - en at the cross.  
 cost! We stand for - giv - en at the cross.

*Children (K-5<sup>th</sup>) may be dismissed to Four Corners during the last verse.*

## SONG OF PREPARATION "How Deep the Father's Love for Us"

Stuart Townend

1. How deep the Fa - ther's love for us, how  
 2. Be - hold the Man up - on the cross, my  
 3. I will not boast in an - y - thing: no

vast be - yond all meas - ure that  
 sin up - on his shoul - ders a -  
 gifts, no pow'r, no wis - dom, but

he should give his on - ly Son to  
 shamed I hear my mock - ing voice call  
 I will boast in Je - sus Christ: his

make a wretch his treas - ure. How  
 out a - mong the scof - ers. It  
 death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The  
 was my sin that held Him there un -  
 should I gain from His re - ward? I

Fa - ther turns his face a - way as  
 til it was ac - com - plished. His  
 can - not give an an - swer. But

wounds which mar the Cho - sen One, bring  
 dy - ing breath has brought me life. I  
 this I know with all my heart: his

man - y sons to glo - ry.  
 know that it is fin - ished.  
 wounds have paid my ran - som.

SCRIPTURE READING

Song of Songs 2:8-3:5  
*(pew Bible page 561)*

HOMILY

“Frustrations”  
*Dr. Sean Michael Lucas*  
*Senior Pastor*

# SONG OF PRAISE

“The Sands of Time are Sinking”

Anne R. Cousin, 1857

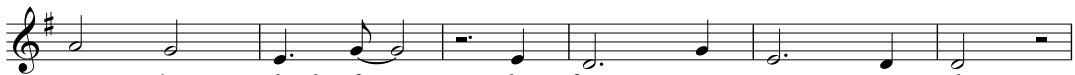
Music: Philip Palmertree



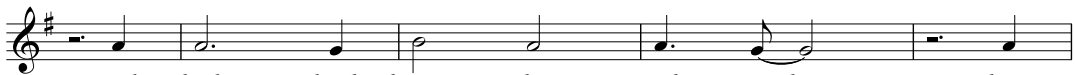
1. The sands of time are sink - ing, the  
 2. O Christ, he is the foun - tain, the  
 3. The bride eyes not her gar - ment, but  
 4. O I am my be - lov - ed's, and



dawn of heav - en breaks, the sum - mer  
 deep, sweet well of love. The streams on  
 her dear bride - groom's face. I will not  
 my be - loved is mine! He brings a



morn I've sighed for, the fair, sweet morn a - wakes.  
 earth I've tast - ed more deep I'll drink a - bove.  
 gaze at glo - ry, but on my King of Grace.  
 poor, vile sin - ner in - to his house of wine.



Dark, dark had been the mid - night, but  
 There to an o - cean full - ness his  
 Not at the crown he giv - eth, but  
 I stand up - on his mer - it, I



day - spring is at hand. And glo - ry,  
 mer - cy doth ex - - pand. And glo - ry,  
 on his pierc - ed hand. The Lamb is  
 know no oth - er stand. Not e'en where



glo - ry dwell - eth in Em - man - u - el's land.  
 glo - ry dwell - eth in Em - man - u - el's land.  
 all the glo - ry of Em - man - u - el's land.  
 glo - ry dwell - eth in Em - man - u - el's land.

## THE BENEDICTION



## THE FLOWERS

*The flowers in the Sanctuary are given to the glory of God  
in memory of Jeff Simpson, beloved husband of Mary Simpson.*

---

### NEW MEMBERS

*We welcome our newest members:*

Mr. and Mrs. Harry and Beverly Adams  
Mr. and Mrs. Andrew and Kim Dafferner  
Mr. Todd Doyle  
Mr. and Mrs. Andrew and Keely Forsdick  
Mr. Rick Smith  
Mr. and Mrs. Rusty and Cyndee Vollmer

### DEATHS

*Our sympathy to  
Angie Burnett and Paige Griffin  
on the death of their mother,  
Carolyn Richardson, on October 3, 2017.*

---

## OUR CHURCH TODAY | OCTOBER 8

8:30 a.m. .... Worship Service  
8:30 a.m. .... Children's Church (Kindergarten)  
9:45 a.m. .... Sunday School  
11:00 a.m. .... Worship Service  
11:00 a.m. .... Children's Church (Kindergarten)  
4:00 p.m. .... Sunday Evening Praise Rehearsal  
5:00 p.m. .... Sr. High Choir Rehearsal  
6:00 p.m. .... Sunday Evening Praise | Sanctuary  
6:30 p.m. .... Children migrate to Four Corners from Sunday Evening Praise  
7:00 p.m. .... Food Trucks | Courtyard by playground

### TONIGHT: SUNDAY EVENING PRAISE | FOOD TRUCKS

Join us in the Sanctuary tonight at 6:00 p.m.,  
for our Sunday Evening Praise service. Afterward, we will gather  
in the courtyard next to the outdoor playground for fellowship and food!

Enjoy tacos and corn from El Mero Taco Truck,  
as well as ice cream from The Dream Machine.  
*(Food prices range from approximately \$3.00-\$5.00)*

In case of rain, we will gather in the lobby.



## SUNDAY SCHOOL 9:45-10:45

Nursery & Preschool –  
*First floor, rooms divided by age*  
Kindergarten — *Room 220-222*  
1st grade — *Room 216*

2nd grade — *Room 215*  
3rd grade — *Room 217*  
4th grade — *Room 201*

5th grade — *Room 204*  
Junior High — *Room 155*  
Senior High — *Room 254*

20s Community | Samuel Husband | *Room 131*  
30s Community | Parker Tenent | *Fellowship Hall South*  
40s Community | Jeremy Jones | *Fellowship Hall North*  
50s Community | Ed Norton | *Chapel*  
60s+ Community | Mike Malone | *Room 237*  
The Westminster Class | Jurey Howard and Ray Wilson | *Room 233*  
Line by Line Class | Rankin Fowlkes | *Room 132*

## OUR CHURCH WEDNESDAY | OCTOBER 11

5:30 p.m. .... Dinner, Fellowship Hall  
5:30 p.m. .... Jr. High Choir Rehearsal (Grades 6-8)  
6:00 p.m. .... Divorce Care (Room 233)  
6:30 p.m. .... *On Being Presbyterian*, Fellowship Hall — Dr. Sean Lucas  
6:30 p.m. .... Grace Groups and Small Groups  
6:30 p.m. .... Preschool and Children’s Choirs Rehearsals  
6:30 p.m. .... Christ in Action (C.I.A.) — Romper Room  
6:30 p.m. .... Jr. High Youth Group  
7:15 p.m. .... Sr. High Youth Group  
7:30 p.m. .... Adult Choir Rehearsal

### WEDNESDAY NIGHTS IN THE FALL

Dr. Sean Lucas is teaching from his widely-used book,  
*On Being Presbyterian: Our Beliefs, Practices, and Stories.*

You can join the larger group at 6:30 p.m.,  
in the Fellowship Hall where Sean is speaking,  
or follow the study with a small group.

Come at 5:30 for dinner. This Wednesday’s menu: Meatloaf with red sauce, Black-eyed peas,  
Turnip greens, Cornbread, Homemade apple crisp with ice cream, Sugar cookies

Kid’s box: Chicken slider



## UPCOMING EVENTS

Pathway Class for Prospective Members | Sunday, October 22, 29, November 5, 12 and 19 | 9:45 a.m.  
 Reformation Service @ Second Presbyterian Church | Sunday, October 29 | 6:00 p.m.  
 Reformation Day Luncheon | Tuesday, October 31 | 11:45 a.m. | IPC Fellowship Hall

---



## OUTREACH & MINISTRIES

### PASTOR'S LETTER | ENEWS ANNOUNCEMENTS

Do you receive the weekly letter from Dr. Sean Lucas? Or our IPC Enews? Every Thursday, Dr. Lucas emails a letter to the congregation encouraging us as followers of Jesus and sharing his insights on a range of topics.

Each Tuesday, we send out the IPC Enews with important announcements.

If you would like to receive these, please contact Cindy Howell, [chowell@ipcmemphis.org](mailto:chowell@ipcmemphis.org).

### PATHWAY CLASS FOR PROSPECTIVE MEMBERS

If you are interested in becoming a member of IPC and want to know more about what we believe, join us this fall for our next Pathway Class. Dr. Sean Lucas will teach the class during Sunday school, October 22 and 29, and November 5, 12 and 19. Call or email Maureen Odiam to register: (901) 685-8206 or [modiam@ipcmemphis.org](mailto:modiam@ipcmemphis.org). You may want to purchase the book *On Being Presbyterian* by Dr. Sean Lucas, available at our bookstore, but the book is not mandatory for the class.

### DIVORCECARE

If you know someone who is experiencing the crisis of divorce, please recommend IPC's DivorceCare support group. DivorceCare is an outreach ministry providing Christian resources for healing, recovery, and support, in a warm and encouraging environment. IPC's DivorceCare meets on Wednesday evenings in Room 233 at 6:00 p.m.

---

### PRAYER MINISTRY

Men's Prayer Breakfast in Fellowship Hall | Tuesdays | 6:30 a.m.

*Come and join a group of men who meet faithfully for a time of prayer in the Fellowship Hall.  
 Enjoy a good, hot breakfast for \$3.00.*

---

Women's Prayer Time | Room 237 | Tuesdays | 9:00 a.m.

## PASTORAL STAFF

Dr. Sean Michael Lucas  
*Senior Pastor*  
Rev. Edward Norton  
*Associate Pastor*  
Rev. Samuel Husband  
*Assistant Pastor*  
Rev. Jeremy Jones  
*Assistant Pastor*  
Rev. Mike Malone  
*Assistant Pastor*  
Rev. Brad Robson  
*Pastor of Student Ministries*  
Rev. Parker Tenent  
*Assistant Pastor*  
Rev. Ford S. Williams, Jr.  
*Pastoral Associate*  
Rev. Bill Hogan  
*Pastor Emeritus*

## MINISTRY STAFF

James A. Brown, Jr.  
*Director of Music and Worship*  
Pam Brown  
*Director of Children's Choirs*  
Hannah Callaway  
*Assistant Director of Junior High Ministry*  
Gwen Carpenter  
*Food Services Manager*  
Ben Ervin  
*Audio Visual Coordinator*  
Mary Virginia Felker  
*Assistant Director of Senior High Ministry*  
Stephen Felker  
*Interim Director of Student Ministries*  
Leigh Fox  
*Hospitality Consultant*  
Lucy Green  
*Director of Children's Ministry*  
Rob Howard  
*Director of Recreation Ministries*  
Debbie McCallen  
*Covenanters' Corner Bookstore*  
Lisa Turner  
*Director of Women's Ministry*  
Jennifer Velázquez  
*Music Ministry Associate | Organist*  
Suellen Warren  
*Business Administrator*  
Rachel Wukasch  
*Assistant Director of Children's Ministry*

## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.  
8:30 a.m. — 4:00 p.m. Friday

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Monday, Tuesday, Thursday: 9:00 a.m. - 5:00 p.m.  
Wednesday: 9:00 a.m. - 6:30 p.m.  
Friday: 9:00 a.m. - 4:00 p.m.  
Sunday: 9:30 a.m. - 11:00 a.m.  
901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

 @IPCmemphis

 /IndependentPres

 @IPCmemphis



INDEPENDENT  
Presbyterian Church