



INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

Have you ever wondered how powerful people spent a day in their lives? What Mark gives us in Mark 1:21-39 is a day in the life of Jesus, the King of Kings and Lord of Lords. From the morning worship service at synagogue to the next morning's determination to leave Capernaum, we get a sense of our King: his authority and his mission toward his world. Even more, we see how it is possible for our days to be invested with meaning when we follow such a King!

As we come to worship the Triune God, we do so with a song of praise: we are called to worship, and we sing Psalm 146. We also focus especially on the name of Jesus — a name to which every knee shall bow, a name that sets prisoners free, a name that charms all our fears. Of course, we know that there is no other name under heaven by which we may and can be saved — Jesus and Jesus alone saves! Let us worship this Jesus, our Lord, our Savior, this morning!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

As a fellowship of believers, we like to know all who are worshipping with us today, so please fill out the Friendship Pad and pass it down the aisle. If you are a visitor, thank you for joining us. Any questions about our church? We encourage you to ask a member on your aisle, an usher, or a minister for help. They can answer your questions or assist you in finding someone who can.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our *Pathway Class for Prospective Members*. For more information or to register, please contact the church office, (901) 685-8206.

Our Sunday morning Worship Services are shown via live stream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also live stream our 8:30 and 11:00 services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available in the bookstore immediately following the 8:30 worship service, or during the following week on our website.

Please see an usher if you need a hearing amplification device.

THE LORD'S DAY WORSHIP

THE TWENTY-FIRST DAY OF JANUARY, TWO THOUSAND AND EIGHTEEN

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

“Trumpet Tune and March”
Jennifer Velázquez, Organist

Clarke

THE CALL TO WORSHIP

Psalm 146

The Minister: “Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

The Congregation: Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that very day, his plans perish.

The Minister: Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

The Congregation: The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous.

The Minister: The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

All: The Lord will reign forever, your God, O Zion, to all generations! Praise the Lord!” Let us worship God!

The Reverend Brad Robson, Assistant Pastor (8:30 a.m.)
The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)

THE PROCESSIONAL HYMN

“Hallelujah, Praise Jehovah, O My Soul”

No. 57

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Coronation

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all.

Please sign and pass the Friendship Pad at this time.

THE PROFESSION OF FAITH

Nathaniel Price Greenfield (11:00 a.m.)

THE CORPORATE CONFESSION OF SIN

Gracious Father, in your great love, you sent your Son to save us, to adopt us into your family, and to use us as your Kingdom representatives in the world. But we confess that in our sin we often haven't responded as we should have. Rather than love you with all our heart, soul, and mind, we have loved ourselves. Rather than love and serve one another as family, in our self-centeredness, we have ignored the needs of others. Rather than build your Kingdom, we have sought to build our own. Give us your enabling grace to repent of our disobedience and return us to the joy of our salvation in Christ, so that we may love and follow him all the days of our lives. For we pray this in his matchless name, *Amen*.

THE ASSURANCE OF PARDON

"He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us."

— *Psalm 103:10-12*

THE HYMN OF PRAISE

“Jesus, Lover of My Soul”

Words: Charles Wesley, 1740

Music: Greg Thompson



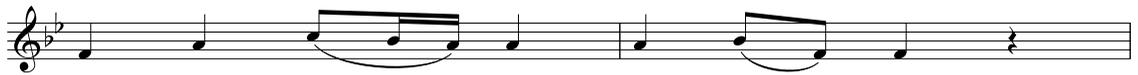
1. Je - sus, lov - er of my soul, let me
2. Oth - er re - fuge have I none, hangs my
3. Thou, O Christ, art all I want; more than
4. Plen - teous grace with thee is found, grace to



to thy bos - om fly, while the near - er
help - less soul on thee; leave, ah! leave me
all in thee I find; raise the fall - en,
cov - er all my sin; let the heal - ing



wa - ters roll, while the tem - pest still is high:
not a - lone, still sup - port and com - fort me!
cheer the faint, heal the sick and lead the blind.
streams a - bound; make and keep me pure with - in;



hide me, O my Sav - ior, hide,
All my trust on thee is stayed,
Just and ho - ly is thy name;
thou of life the foun - tain art,



'til the storm is past. Safe in - to the
help from thee I bring; cov - er my de -
I am all un - right - eous - ness; false and full of
let me take of thee; spring thou up with -



hav - en guide, re - ceive my soul at last.
fense - less head in the shad - ow of thy wing.
sin I am, thou full of truth and grace.
in my heart, to all e - ter - ni - ty.

Children (kindergarten) may be dismissed to their worship leader on the last verse.

THE STATEMENT OF FAITH

Heidelberg Catechism Q and A 31-32

Question and Answer 31

The Minister: Why is Jesus called “Christ,” meaning “anointed”?

The Congregation: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

Question and Answer 32

The Minister: But why are you called a Christian?

The Congregation: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

THE PRAYER OF INTERCESSION AND THE LORD’S PRAYER

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. *Amen.*

THE OFFERTORY

“Wake Ev’ry Breath and Ev’ry String”

Billings/arr. Jost

James A. Brown, Jr., Director

Wake ev’ry breath and ev’ry string To bless the great redeemer King.
His name thro’ ev’ry clime ador’d: Let joy and gratitude and love,
Through all the notes of music rove; And Jesus sound on ev’ry chord.

“Come, Ye That Love the Lord”

arr. Parker

Come, ye that love the Lord, And let your love be known;
Join in a song of sweet accord And thus surround the throne,
And thus surround the throne.

The sorrows of the mind Be banished from this place;
Religion never was designed To make our pleasures less,
To make our pleasures less.

Let those refuse to sing Who never knew our God;
But favorites of the heav'nly King May speak their joys abroad,
May speak their joys abroad.

THE SERMON

Mark 1:21-39 (*pew Bible pages 836-837*)
The Minister: This is the Word of the Lord.
The Congregation: Thanks be to God!

“A Day in the King’s Life”
Dr. Sean Michael Lucas, Senior Pastor

SERMON NOTES

1. Morning (21-28)
2. Dinner (29-31)
3. Evening (32-34)
4. Next morning (35-39)

THE HYMN OF RESPONSE

“At the Name of Jesus”

No. 163

THE BENEDICTION

THE RESPONSE

Azmon

Choir and Congregation

Jesus, the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

THE POSTLUDE

“The Rejoicing” from *Fireworks Music*

Handel

EVENING PRAISE

THE TWENTY-FIRST DAY OF JANUARY, TWO THOUSAND AND EIGHTEEN

Six O' clock

CALL TO WORSHIP

Psalm 113

The Minister: "Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

The Congregation: Blessed be the name of the Lord from this time forth and forevermore!
From the rising of the sun to its setting, the name of the Lord is to be
praised!

The Minister: The Lord is high above all nations, and his glory above the heavens! Who
is like the Lord our God, who is seated on high, who looks far down on the
heavens and the earth?

The Congregation: He takes the poor from the dust and lifts the needy from the ash heap, to
make them sit with princes, with the princes of his people.

All: He gives the barren woman a home, making her the joyous mother of
children. Praise the Lord!"

INVOCATION

SONG OF PRAISE

"O Great God"

Based on The Valley of Vision prayer,
"Regeneration"

Music and Words by Bob Kauflin



1. O great God of high-est heav'n oc-cu-py my low-ly
blind-ed by my sin, had no ears to hear your
now to live a life that's de-pend-ent on your



heart. Own it all and reign su-preme, con-quer
voice, did not know your love with-in, had no
grace. Keep my heart and guard my soul from the



ev-ery reb-el pow'r. Let no vice or sin re-
taste for heav-en's joys. Then your Spir-it gave me
e-vils that I face. You are wor-thy to be



main that re-sists your ho-ly war. You have
life, o-pened up your Word to me through the
praised with my ev-ery thought and deed. O great



loved and pur-chased me, make me yours for-ev-er-
gos-pel of your Son, gave me end-less hope and
God of high-est heav'n. glo-ri-fy your Name through



more. I was peace. 3. Help me
me.

SONG OF PRAISE

“Lead On, O King”

Words: Ernest W. Shurtleff

Music: Jeff Pardo

Lead on, O King e - ter - nal, the
on, O King e - ter - nal, till
on, O King e - ter - nal, we

day of march has come; hence -
sin's fierce war shall cease, and
fol - low, not with fears, for

forth in fields of con - quest, thy tents shall be our home.
ho - li ness shall whis - per, the sweet a - men of peace.
glad ness breaks like morn - ing, where - e'er thy face ap - pears.

Through days of prep - a - ra - tion, thy
For not with swords loud clash - ing, nor
Thy cross is lift - ed o'er us, we

grace has made us strong; and now, O King e - ter -
roll of stir - ring drums, with deeds of love and mer -
jour - ney in its light; the crown a - waits the con -

nal, we lift our bat - tle song.
cy, the heav - en - ly king - dom comes.
quest; lead on, O God of might.

1. 2.3.
2. Lead So lead on, O King;

lead on, O King; lead on, O King,

lead on! 3. Lead repeat refrain

The image shows two staves of musical notation. The first staff contains the melody for the lyrics 'lead on, O King; lead on, O King,'. The second staff contains a musical phrase for 'lead on!' followed by a double bar line and a repeat sign. The first ending of the repeat sign is marked with a '1.' and the second ending with a '2.'. Below the second ending is the instruction '3. Lead repeat refrain'.

PASSING THE PEACE

The Minister: Jesus said, "Peace I leave with you; my peace I give to you." And so, the peace of Christ always be with you.

The Congregation: And also with you.

The Minister: Let us offer one another a word of peace.

Please greet one another, saying "Peace be with you."

SONG OF PRAISE

“Isaiah 43”

Words: Isaiah 43:1-3

Music: Anonymous



1. When you pass through the wa - ters I will be with you,
walk through the fire you'll not be burned,



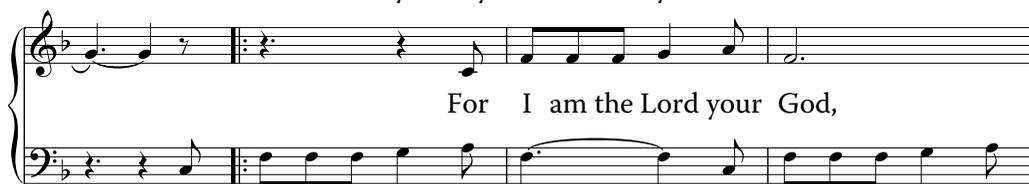
And the waves will not o - ver - come you.
And the flames will not con - sume you.



Do not fear, for I have re - deemed you.
Do not fear, for I have re - deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.



For I am the Lord your God,

For I am the Lord your God, For I am the Lord your



I am the Ho - ly One of Is - ra - el, Your Sav -

God I am the Ho - ly One of Is - ra - el, Your Sav -



-ior. -ior. Do not fear.

-ior. For -ior. I am the Lord. I am the

Do not fear. Do not fear.

Lord I am the Lord. I am the

Do not fear. 2. When you fear. I am the Lord.

Lord. I am the Lord.

SONG OF PRAISE

“Facing a Task Unfinished”

Original Words: Frank Houghton

Original music: Aurelia

New words and music: Getty, Getty, Cash, DeBarra



Fac - ing a task un - fin - ished that drives us to our knees. A
oth - er lords be - side thee hold their un - hin - dered sway; where
bear the torch that flam - ing fell from the hands of those who
Fa - ther who sus - tained them, O Spir - it who in - spired, Sav -



need that, un - di - min - ished re - bukes our sloth - ful ease. We,
forc - es that de - fied thee de - fy thee still to - day. With
gave their lives pro - claim - ing that Je - sus died and rose. Ours
iour, whose love con - strained them to toil with zeal un - tired. From



who re - joice to know thee re - new be - fore thy throne the
none to heed their cry - ing for life, and love, and light, un -
is the same com - mis - sion, the same glad mes - sage ours, fired
cow - ard - ice de - fend us, from leth - ar - gy a - wake! Forth



sol - emn pledge we owe thee to go and make thee known.
num - bered souls are dy - ing and pass in - to the
by the same am - bi - tion to thee we yield our
on thine er - rands send us to la - bour for thy



2. Where night. We go to all the world with
pow'rs. sake. sake.

king - dom hope un-furled. No oth - er name has

pow'r to save but Je - sus Christ The Lord.

3rd time to CODA

2

D.S. *CODA*

3. We Lord.
4. O Lord.

4

Children (K-5th) may be dismissed to Four Corners during the last verse.

SONG OF PREPARATION

“Abide with Me”

Henry Lyte, 1847

Justin Smith



1. A - bide with me; fast falls the e - ven -
 2. I need thy pres - ence, ev - ery pass - ing
 3. I fear no foe, with thee at hand to
 4. Hold thou thy cross, be - fore my clos - ing



tide; the dark - ness deep - ens; Lord with
 hour, what but thy grace, can foil the
 bless; ills have no weight, tears lose their
 eyes; shine through the gloom, and point me



me a - bide. When oth - er
 temp - ter's power? Who, like thy -
 bit - ter - ness. Where is thy
 to the skies. Heav'n's morn - ing



help - ers, fail and com - forts
 self, my guide and stay can
 sting death? Where grave thy vic - to -
 breaks, and earth's vain shad - ows



flee, help of the help - less, a - bide with me.
 be? Through cloud and sun - shine, a - bide with me.
 ry? I tri - umph still, a - bide with me.
 flee; in life, in death, Lord, a - bide with me.

SCRIPTURE READING

Matthew 7:21-29

(pew Bible page 812)

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

HOMILY

“Christ’s Lordship Over Us”

Dr. Sean Michael Lucas, Senior Pastor

THE BENEDICTION

THE FLOWERS

The flowers in the Sanctuary are given to the glory of God

by Cheryl Parker in loving memory

of her husband, Steve Parker, and her father, I.W. “Dan” McGuire.

“ . . . absent from the body is to be home with the Lord.” — 2 Corinthians 5:8

DEATH

Our sympathy to

Carolyn Evans and family on the death
of her husband, Sam Carney Evans,
on January 9, 2018.

DEATH

Our sympathy to

Lynn Edwards and family on the death
of her mother, Joanne Veazey,
on January 17, 2018.

OUR CHURCH TODAY | JANUARY 21

- 8:30 a.m. Worship Service
- 8:30 a.m. Children's Church (Kindergarten)
- 9:45 a.m. Sunday School
- 11:00 a.m. Worship Service
- 11:00 a.m. Children's Church (Kindergarten)
- 4:00 p.m. Sunday Evening Praise Rehearsal
- 5:00 p.m. Sr. High Choir Rehearsal
- 6:00 p.m. Sunday Evening Praise | Sanctuary
- 6:30 p.m. Children migrate to Four Corners from Sunday Evening Praise
- 7:00 p.m. “Souper Supper” | Fellowship Hall

SOUPER SUPPER
after
SUNDAY EVENING PRAISE
 Tonight!
 hearty chicken noodle • taco • roasted tomato
 plus assorted breads and desserts
 \$7 Adults | \$5 Children
(ages 5 and under eat free)



SUNDAY SCHOOL 9:45-10:45

Nursery & Preschool –
First floor, rooms divided by age
Kindergarten — Room 220-222
1st grade — Room 216

2nd grade — Room 215
3rd grade — Room 217
4th grade — Room 201

5th grade — Room 204
Junior High — Room 155
Senior High — Room 254

20s Community | Samuel Husband | Room 131
30s Community | Parker Tenent | Fellowship Hall South
40s Community | Jeremy Jones | Fellowship Hall North
50s Community | Ed Norton | Chapel
60s+ Community | Mike Malone | Room 237
The Westminster Class | Jurey Howard and Ray Wilson | Room 233
Line by Line Class | Rankin Fowlkes | Room 132

OUR CHURCH WEDNESDAY | JANUARY 24

5:30 p.m. Dinner (Fellowship Hall)
5:30 p.m. Jr. High Choir Rehearsal (Grades 6-8)
6:30 p.m. *One New Humanity: God's Mission for a New Memphis* (Fellowship Hall)
6:30 p.m. Preschool and Children's Choirs Rehearsals
6:30 p.m. Christ in Action (Romper Room: 2nd - 5th grade)
6:30 p.m. Jr. High Youth Group
7:15 p.m. Sr. High Youth Group
7:30 p.m. Adult Choir Rehearsal

MENU FOR THIS WEDNESDAY EVENING:

bruschetta baked tilapia, steamed herb rice, grilled broccoli, whole wheat roll,
lemon ice box pie, cookie Kid's box: chicken and tots



OUTREACH & MINISTRIES

ONE NEW HUMANITY
God's Mission for a New Memphis
Wednesday evenings in January,
following dinner
6:30 p.m. | Fellowship Hall
The first two talks can be viewed
online at youtube.com.

GOOD NEWS FOR A NEW MEMPHIS
IPC Missions Conference
February 4-11, 2018

TOUR REMINDER

If you would like to attend our Missions Conference tour and lunch at the National Civil Rights Museum on Saturday, February 10, please remember to register. Cost is \$20 per person, which includes transportation by chartered bus, museum admission, and lunch. Nursery and a special program for children K-5th grade will be provided at IPC.

Registration forms are available at ipcmemphis.org and in the IPC Rotunda. Please drop your form and cash or check payment in the NCRM Tour registration box at church, or mail to:

Independent Presbyterian Church
Attention: Cindy Howell
4738 Walnut Grove Road
Memphis, TN 38117

FOR MORE INFORMATION,
email Cindy Howell, chowell@ipcmemphis.org,
or call 901-685-8206, ext. 124.

NEW WOMEN'S BIBLE STUDY

Jonah: You Can't Outrun Grace

by Paul David Tripp

February 20-April 24, 2018

Tuesdays, 9:30 a.m. and 6:00 p.m.

For more information, contact

Lisa Turner, lturner@ipcmemphis.org.

PRAYER MINISTRY

Men's Prayer Breakfast in Fellowship Hall | Tuesdays | 6:30 a.m.

Come and join a group of men who meet faithfully for a time of prayer in the Fellowship Hall.

Enjoy a good, hot breakfast for \$3.00.

Women's Prayer Time | Room 237 | Tuesdays | 9:00 a.m.

SR. HIGH RYM

July 9-14, 2018

Laguna Beach Christian Retreat

Panama City Beach, FL

***\$75 deposit due before January 31
to secure spot***

Balance of \$320 due by April 29.

IPC STUDENT MINISTRY

SUMMER INTERNSHIP

May 21-August 5, 2018

Contact Brad Robson (901-833-2424)

ASAP for more information!



UPCOMING EVENTS

- Scouts Pinewood Derby Workshop | January 24, 2018 | Room 102
 Scouts Pinewood Derby Race Day | January 27, 2018 | Romper Room
 Missions Conference | February 4-11, 2018
 Women of the Church Brunch | February 13, 2018 | Fellowship Hall
 Sr. High Spring Retreat | February 17-19, 2018 | Nashville, TN
 Pathway Class Weekend for Prospective Members | February 23-24, 2018
 Women of the Church Dinner | March 22, 2018
 Women of the Church Spring Retreat | March 23-24, 2018 | The Country Place
 Palm Sunday Spring Program | March 25, 2018 | 6:00 p.m. | Sanctuary

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.
 8:30 a.m. — 4:00 p.m. Friday

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Monday, Tuesday, Thursday: 9:00 a.m. - 5:00 p.m.
 Wednesday: 9:00 a.m. - 6:30 p.m.
 Friday: 9:00 a.m. - 4:00 p.m.
 Sunday: 9:30 a.m. - 11:00 a.m.
 901-763-3932



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