

## SERMON NOTES

October 20, 2013

Ephesians 2:19-22

“New People in the Old World”

*The Reverend Richie Sessions*

## GRACE GROUP QUESTIONS

The Sermon Outline and Grace Group Questions will be available on our website on Monday, October 21.

## WELCOME TO IPC

Visitors are special at IPC. Please fill out the Friendship Pad and pass it down the aisle so that we will know you were here. Join us on Wednesday evenings for our Fellowship Dinner at 5:30 p.m., followed by an adult Bible Study, Small Groups, and youth and children's programs at 6:30 p.m.

Visitors interested in joining IPC are invited to attend our *Pathway Class for Prospective Members*. Please contact the Church Office, 901.685.8206, for more information.

A fully-staffed nursery is available during all services.

## THE FLOWERS

*The flowers in the Sanctuary are given to the glory of God* by Lieutenant Junior Grade and Mrs. Ryan Stephen Clark in honor of their parents, Mr. and Mrs. Jerry Lee Greene, Jr., and Mr. and Mrs. Jerry Ernest Clark. Mrs. Clark is the former Miss Bethany Anne Greene.

Audio recordings of this morning's sermon are available in the bookstore immediately following the 8:30 worship service, or during the following week on the internet at [www.indepres.org](http://www.indepres.org).

## OUR CHURCH TODAY

8:30 a.m.....Worship Service  
8:30 a.m.....K-Church (Kindergarten) and Jr. Church (Grades 1 & 2)  
9:45 a.m.....Sunday School  
11:00 a.m.....Worship Service  
11:00 a.m.....K-Church (Kindergarten) and Jr. Church (Grades 1 & 2)  
4:30 p.m.....Jr. High Small Groups  
5:00 p.m.....Sr. High Choir Rehearsal  
Various times.....Sr. High Small Groups

## OUR CHURCH WEDNESDAY

5:30 p.m.....Dinner, Fellowship Hall  
5:30 p.m.....Jr. High Choir Rehearsal  
5:30 p.m.....Adult Handbells Rehearsal  
6:00 p.m.....*Through the Wardrobe*, Story Time for Children, Bookstore  
6:15 p.m.....Divorce Care, Room 229  
6:30 p.m.....Dr. Bill Hogan, *Faith and Feelings*, Fellowship Hall  
6:30 p.m.....Grace Groups and Small Groups  
6:30 p.m.....Preschool and Children's Choir Rehearsals  
6:30 p.m.....C.I.A. (*Christ In Action*), Romper Room  
6:30 p.m.....Jr. High and Sr. High Youth Groups  
7:30 p.m.....Adult Choir Rehearsal

## WOMEN'S MINISTRY@IPC — SOUP'S ON!

Ladies, join us, and invite a friend for a night out, either on Tuesday, October 22, at the home of Natalie Cofield, or on Thursday, October 24, at the home of Diane Clowers. Please RSVP to Barbara Collins, 901.685.8206, or [bcollins@indepres.org](mailto:bcollins@indepres.org).

## CONGREGATIONAL MEETING THIS WEDNESDAY

The Session has called a Congregational Meeting for Wednesday, October 23, at 6:15 p.m., for the purpose of informing the congregation of the 2013-2014 Budget.

## REFORMATION DAY SERVICE

Please join us at Second Presbyterian Church on Sunday, October 27, at 6:00 p.m., as we come together in worship with other Reformed churches and choirs from our area for a Reformation Service. The Reverend John Sartelle will be preaching.

## EXPOSITORY PREACHING CONFERENCE

OnePassion Ministries in partnership with Ligonier Ministries presents, The Institute for Expository Preaching: “Preaching with Precision and Power,” with Dr. Steve Lawson, October 28-30, at IPC.

This conference is not only for those in ministerial positions, but also for men and women with the gift of teaching.

Please register at [www.onepassionministries.org](http://www.onepassionministries.org).

Everyone is invited to two additional sessions, taught by Dr. Lawson, as well.

*No registration is required for the following:*

Tuesday, October 29, 6:30 p.m.

“The Life of John Calvin”

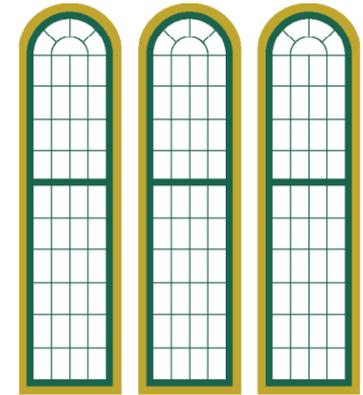
Wednesday, October 30, 3:00 p.m. and 6:30 p.m.

“The Legacy of John Calvin”

## PATHWAY CLASS FOR PROSPECTIVE NEW MEMBERS

Are you interested in joining IPC? Would you like to know more about what we believe? Make plans to attend our next *Pathway Class for Prospective Members*, November 3, 10, 17 and 24, at 9:45 a.m., during the Sunday School Hour. Please contact Gayle Hardee, [ghardee@indepres.org](mailto:ghardee@indepres.org), to register.

*Please do not bring your coffee or food into the IPC Sanctuary. Thank you.*



# INDEPENDENT *Presbyterian Church*

MEMPHIS, TENNESSEE

THE MISSION OF INDEPENDENT PRESBYTERIAN CHURCH is to make disciples of Jesus Christ in Memphis, calling them into a devoted community of worshipping and maturing believers, and sending them out to be salt of the earth and light in the world,  
*all to the glory of God.*

# THE LORD'S DAY WORSHIP

THE TWENTIETH DAY OF OCTOBER, TWO THOUSAND AND THIRTEEN  
*Eight-Thirty and Eleven O'clock*

*"I was glad when they said to me, 'Let us go to the house of the Lord!'"* — Psalm 122:1

## THE PRELUDE

"In Christ There Is No East or West" arr. Brunner  
*Jennifer Velázquez, Organist*

## THE CALL TO WORSHIP

1 Peter 2:6-9

*The Minister:* "For it stands in Scripture: 'Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in Him will not be put to shame.'

*The Congregation:* So the honor is for you who believe, but for those who do not believe, 'The stone that the builders rejected has become the cornerstone,' and 'A stone of stumbling, and a rock of offense.' They stumble because they disobey the word, as they were destined to do.

*The Minister and Congregation:* But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light."

*The Reverend Parker Tenent  
Assistant Pastor*

## THE PROCESSIONAL HYMN

"The Church's One Foundation" No. 347

## THE INVOCATION AND THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. *Amen.*

## THE GLORIA PATRI

Meineke

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. *Amen, amen.*

☞ Please sign and pass the Friendship Pad at this time. ☞

## THE PROFESSION OF FAITH

*Timothy James Jung, 11:00 a.m.*

## THE TRIO

"The Gift of Love" Hopson  
*Julie Williams, Soprano  
Debbie and Kathleen McCallen, Altos*

Though I may speak with bravest fire, and have the gift to all inspire  
And have not love; my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess,  
But not be giv'n by love within, the profit soon turns strangely thin.

Come, Spirit, come, our hearts control, Our spirits long to be made whole.  
Let inward love guide ev'ry deed. By this we worship and are freed. Amen.

## THE PRAYER OF CONFESSION

Gracious God, You have called us to be a new community in Christ, and yet we remain divided. Forgive us our fear, anxiety, prejudice, and misunderstandings. Strengthen our common bonds and deepen our resolve to promote the unity of Your church. *Amen.* — *The Worship Sourcebook*

## THE ASSURANCE OF PARDON

"But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy." — *1 Peter 2:9-10*

## THE HYMN OF PRAISE

"How Sweet and Awesome Is the Place"

Words: Isaac Watts, 17<sup>th</sup> c.

ST. COLUMBA



1. How sweet and awe - some is the place with
2. Why was I made to hear Your voice, and
3. 'Twas the same love that spread the feast that
4. Pi - ty the na - tions, O our God, con -



Christ with - in the doors, while ev - er - last - ing  
en - ter while there's room, when thou - sands make a  
sweet - ly drew us in; else we had still re -  
strain the earth to come; send Your vic - to - rious



love dis - plays the choic - est of her stores.  
wretch - ed choice, and rath - er starve than come  
fused to taste, and per - ished in our sin.  
Word a - broad, and bring the stran - gers home.

## THE STATEMENT OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead; I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. *Amen.*

## THE DOXOLOGY

Trinity

To the great One in Three eternal praises be, hence evermore.  
His sovereign majesty may we in glory see,  
and to eternity love and adore. *Amen.*

## THE OFFERTORY

"A Jubilant Song" Pote  
*James A. Brown, Jr., Director*

Sing to the Lord a jubilant song.  
Rejoice and sing and let the earth be glad,  
Let the heavens be filled with joy.

Sing alleluia to the Lord, alleluia.  
Tell of His salvation from day to day.  
Shout His marv'ulous works among the people.  
For great is the Lord, and greatly to be praised.

Lord, You have been our refuge from one generation to another.  
Before the mountains were made, or the land and the sea were born,  
From age to age You are God, and we pray for the coming of Your Kingdom.  
We shall rejoice, we shall be glad all the days of our lives.

## THE SERMON

Ephesians 2:19-22 (*Pew Bible, page 977*)  
"New People in the Old World"  
*The Reverend Richie Sessions  
Senior Pastor*

## THE HYMN OF RESPONSE

"We Are God's People" No. 355

## THE BENEDICTION

## THE CHORAL RESPONSE

"With One Voice and Heart and Soul" St. Columba

## THE POSTLUDE

"Trumpet Tune in F" Brunner

*If you would like to pray with someone, please come to the Chapel after the 8:30 or 11:00 service.*