

THE LORD'S DAY WORSHIP

THE TWENTY-FIFTH DAY OF SEPTEMBER, TWO THOUSAND AND SIXTEEN
Eight-Thirty and Eleven O'clock

Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Oh come, let us worship and bow down; let us kneel before the Lord, our Maker! — *Psalm 95:1,6*

THE PRELUDE

“A Mighty Fortress Is Our God”
Jennifer Velázquez, Organist Buxtehude

THE CALL TO WORSHIP

Psalm 34:1, 6-8

The Minister: “I will bless the Lord at all times; His praise shall continually be in my mouth.

The Congregation: This poor man cried, and the Lord heard him and saved him out of all his troubles.

The Minister: The angel of the Lord encamps around those who fear Him, and delivers them.

The Minister and Congregation: Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!”

The Reverend Parker Tenent
Assistant Pastor

THE PROCESSIONAL HYMN

“We Praise You, O God, Our Redeemer, Creator” No. 97

THE INVOCATION AND THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

THE GLORIA PATRI

Greatorex

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. *Amen, amen.*

☞ *Please sign and pass the Friendship Pad at this time.* ☞

THE SACRAMENT OF BAPTISM

Hansen Eugene Douglass, 11:00 a.m.

THE CONFESSION OF SIN

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world. *Amen.*

THE ASSURANCE OF PARDON

“Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you. Sing, O heavens, for the Lord has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the Lord has redeemed Jacob, and will be glorified in Israel.”

— *Isaiah 44:21-23*

THE HYMN OF ASSURANCE

“Before the Throne”

Charitie Bancroft and Vikki Cook Vikki Cook



1. Be - fore the Throne of God a - bove, I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ris - en Lamb! My per - fect,



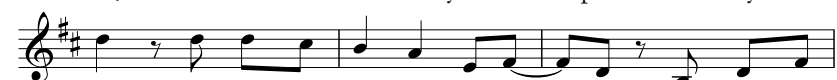
strong and per - fect plea; a great High Priest Whose name is
of the guilt with - in, up - ward I look and see Him
spot - less right - eous - ness. The great un - change - a - ble I



Love, Who ev - er lives and pleads for me. My name is
there, Who made an end to all my sin. Be - cause the
Am, the King of Glo - ry and of Grace. One with Him -



grav - en on His hands. My name is writ - ten on His
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can not die. My soul is pur - chased by His



heart. I know that while in heav'n He stands, no tongue can
free. For God, the Just, is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ, my



bid me thence de - part, no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ, my Sav - ior and my God.

THE STATEMENT OF FAITH

God's providence reveals His almighty power, unknowable wisdom, and infinite goodness. His providence extends even to the fall and to all other sins of angels and men. These sins are not simply allowed by God, but are bound, ordered, and governed by Him in the fulness of His wisdom and power so that they fulfill His own holy purposes. However, the sinfulness still belongs to the creature and does not proceed from God, Whose holy righteousness does not and cannot cause or approve sin.

— *The Westminster Confession of Faith, Chapter 5:4*

THE DOXOLOGY

Duke Street

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. *Amen.*

THE OFFERTORY

“The Old Ship of Zion” arr. K. Lee Scott

Judy Shamburger, Alto Tom Horner, Baritone
Harrison Howle, Director

I'm no ways weary, I'm no ways tired, O glory, Hallelujah!
Just get me to the kingdom when the world is all on fire, O glory, Hallelu.

'Tis the old ship of Zion, Hallelujah, She has carried many thousands,
Hallelu.

She is sailin' in the morning, Hallelujah, King Jesus is her captain, Hallelu.

I am goin' to see my loved ones, Hallelujah, They are waitin' by the river,
Hallelu.

THE SERMON

Daniel 3:16-25 (*pew Bible page 740*)

Resident Aliens: Living Life As A Colony Of Heaven — Part 5

“A Community of Courage in the Company of Jesus”

The Reverend Mike Malone
Assistant Minister

THE HYMN OF RESPONSE

“How Firm a Foundation” No. 94

THE BENEDICTION

THE CONGREGATIONAL RESPONSE

“The Safety of His Grace” Amazing Grace

Choir and Congregation

Thro' many dangers, toils, and snares, I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.

THE POSTLUDE

“Largo” from *Praeludium in G Minor* Buxtehude



SERMON NOTES

September 25, 2016

Daniel 3:16-25

Resident Aliens: Living Life As A Colony Of Heaven — Part 5
“A Community of Courage in the Company of Jesus”
The Reverend Mike Malone

WELCOME TO IPC

Visitors are special at IPC. Please fill out the Friendship Pad and pass it down the aisle so that we will know you were here. Join us on Wednesday evenings for our Fellowship Dinner at 5:30 p.m., followed by Grace Groups, Small Groups and teaching in the Fellowship Hall.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information please contact the Church Office, 901.685.8206.



Our Worship Services are shown via live stream in the Chapel for families with babies/young children, latecomers, and for any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.



THE FLOWERS

The flowers in the Sanctuary are given to the glory of God
by Mr. and Mrs. Edwin Noel Scruggs, Junior,
in honor of the marriage of Mr. and Mrs. Michael Walker Jones.
Mrs. Jones is the former Miss Devin Marie Scruggs.

OUR CHURCH TODAY | SEPTEMBER 25

8:30 a.m. Worship Service
8:30 a.m. K-Church and Jr. Church (Grade 1)
9:45 a.m. Sunday School
11:00 a.m. Worship Service
11:00 a.m. K-Church and Jr. Church (Grade 1)
4:30 p.m. Jr. High Small Groups
5:00 p.m. Sr. High Choir Rehearsal
6:00 p.m. Sr. High Huey's Night

Audio recordings of this morning's sermon are available in the bookstore immediately following the 8:30 worship service, or during the following week on the internet at www.indepres.org.

CONGREGATIONAL VOTE TO EXTEND A CALL TO SEAN LUCAS AS THE NEXT SENIOR PASTOR OF IPC

We will have a congregational vote to extend a call to Sean Lucas as the next Senior Pastor of IPC, immediately following the 11:00 a.m., Worship Service today in the Sanctuary.

OUR CHURCH WEDNESDAY | SEPTEMBER 28

5:30 p.m. Dinner — Fellowship Hall
5:30 p.m. Jr. High Choir Rehearsal
6:30 p.m. Teaching in the Fellowship Hall
6:30 p.m. Grace Groups, Small Groups
6:30 p.m. Children's Choir Rehearsals
6:30 p.m. C.I.A. (Christ in Action) — Romper Room (Grades 2-5)
6:30 p.m. Jr. High and Sr. High Youth Groups
7:30 p.m. Adult Choir Rehearsal

COMMUNION

The Lord's Supper will be observed next Sunday, October 2,
at both the 8:30 and 11:00 Worship Services.

FALL FEST | NEXT SUNDAY, OCTOBER 2

IPC is hosting a Fall Festival on the lawn immediately following the 11:00 a.m. Worship Service next Sunday, October 2. There will be food, games, prizes, a cake walk, live music and more! The festival will be a great time for all ages to enjoy fun and fellowship. Sign up in your Sunday School Class to donate cakes for the cake walk. Candy is also needed for children's games. Drop off candy bags in the designated box in the main lobby. \$5.00/per person for lunch. Bring a blanket or chair.

PATHWAY CLASS FOR PROSPECTIVE MEMBERS |

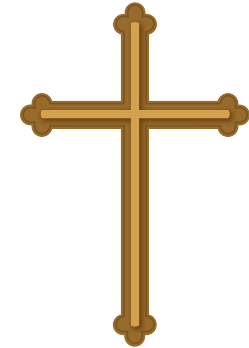
BEGINNING NEXT SUNDAY, OCTOBER 2

The goal of these classes is to inform you about what we believe concerning salvation, the Church, Presbyterianism, and God's mission for IPC. Our desire at IPC is to know you by name and shepherd you and your family as you follow Christ. After you have attended a class, you will be contacted by a community pastor who will seek to meet with you, along with his Ruling Elders, in order to hear about God's grace in your life and to get to know you better. Consider attending Pathway Classes for Prospective Members October 2, 9, 16, and 23. Contact Gayle Hardee, ghardee@indepres.org to attend.

MEN'S RETREAT | NOVEMBER 11-13

IPC is hosting a Men's Retreat at The Country Place in Moscow, Tennessee. The retreat is an opportunity for men across various communities to enjoy fellowship with one another, and spend time studying the theme of "Calling: A Christian View of Work." Sadly, being a Christian can actually complicate the struggle with work. We wonder if our 'secular' job has any spiritual value, if our job is what God has called us to do — or if we even have 'a calling.' Thankfully, the Bible talks a lot about how to view and do our work, and Christ came to free us that we might work for Him in whatever kind of job we have. We will look at this neglected area of the Christian life at the retreat. Jeremy Jones will explain what scripture teaches regarding how we are to view and do our work, and how Christ came to free us that we might work for Him in whatever kind of job we have.

~Please enjoy your coffee outside of the Sanctuary. Thank you.~



INDEPENDENT Presbyterian Church

THE MISSION OF INDEPENDENT PRESBYTERIAN CHURCH

is to make disciples of Jesus by *gathering* for worship,
growing in community, and *going out* in love.